

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 12 11 57 AM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, MARSHALL W. EDWARDS

in consideration of FOURTEEN THOUSAND AND NO/100THS (\$14,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LEONARD JAMES TIPPETT AND DORIS R. TIPPETT, their Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina, in Cleveland Township, on the southern side of Jones Gap Road near the Middle Saluda River, being a portion of the property of Mulberry Corporation and being shown as the property of G. M. Myers recorded in the R. M. C. Office for Greenville County in Plat Book U, at page 93, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Jones Gap Road approximately 955.3 feet northwest of the intersection of River Falls Road, also known as Duckworth Road, at the corner of Thompson, and running thence along said Road N 74 W 132 feet to an iron pin; thence N 79-30 W 165 feet to an iron pin; thence N 82-09 W 196 feet to an iron pin on said road at the corner of Mulberry Corporation; thence with it, S 3-59 W 549.3 feet to an iron pin; thence S 79 E 310.5 feet to an iron pin; thence N 22 E 571.7 feet to the point of beginning, and being the same property conveyed to me in Deed Book 812, at page 14, and Deed Book 675, at page 307, including any and all rights of the grantors or their predecessors in and to water rights to the reservoir now supplying water to the premises in accordance with the rights granted in Deed Book 254, at page 297; subject, however, to the rights of way and easements or records and all rights heretofore granted in and to water across the premises.



28  
Green  
1540

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12<sup>th</sup> day of May 19 71  
SIGNED, sealed and delivered in the presence of: Marshall W. Edwards (SEAL)

*[Signatures of witnesses]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of May 19 71  
*[Signature]* (SEAL)  
Notary Public for South Carolina. My Commission Expires 12-9-79  
*[Signature]*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 13th day of May 19 71 at 11:41 A. M., No. #26978

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